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Administrative Co.

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## CONFIRMATION

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**Congratulations. Your filing has been successfully certified.**

Filing 1 was successfully certified on Mon 12 Jun 17 02:33:11 PM EDT by nekretchmar@ptcl.com .

SAC : 439031

498 ID : 143012168

Carrier Name : Cellular Network Partnership - CL

Program Year : 2018

A confirmation email will be sent to the email address on record for your user ID. Please email USAC at [HCCERTS@USAC.ORG](mailto:HCCERTS@USAC.ORG) if you do not receive this email within 24 hours.

Please take this quick survey and give us your thoughts! Your feedback will help improve the filing process. [Take Survey](#)

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**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2019

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name: Person USAC should contact with questions about this data	Nick Kretchmar
<035>	Contact Telephone Number: Number of the person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address: Email of the person identified in data line <030>	nekretchmar@ptci.com
	Form Type	54.313 and 54.422

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com

No

[illegible]

**(300) Unfulfilled Service Request  
Data Collection Form**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010> Study Area Code	439031
<015> Study Area Name	Cellular Network Partnership - CL
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035> Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com
<300> Unfulfilled service request (voice)	<div>0</div>
<310> Detail on attempts (voice)	<div>Name of Attached Document</div>
<320> Unfulfilled service request (broadband)	<div></div>
<330> Detail on attempts (broadband)	<div>Name of Attached Document</div>

(400) Number of Complaints per 1,000 customers  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	Offered only mobile voice
<410>	Complaints per 1000 customers for fixed voice	
<420>	Complaints per 1000 customers for mobile voice	0 . 0
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	
<440>	Complaints per 1000 customers for fixed broadband	
<450>	Complaints per 1000 customers for mobile broadband	

**(500) Compliance With Service Quality Standards and Consumer Protection Rules**  
**Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretschmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretschmar@ptcl.com
<500>	Certify compliance with applicable service quality standards and consumer protection rules	Yes
439031ok510.pdf		
<510>	Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance	
<515>	Certify compliance with applicable minimum service standards	

**Line 510 – Compliance with Service Quality Standards and  
Consumer Protection**

Company hereby certifies that it has reviewed its service quality and consumer protection practices, which it follows in connection with its provision of voice and broadband services, and that these practices ensure that Company:

- (1) Discloses rates and terms of its voice and broadband services to customers.
- (2) Makes available maps showing where voice and broadband services are generally available.
- (3) Provides contract terms to customers and confirms changes in voice or broadband service.
- (4) Allows a trial period for new voice or broadband service.
- (5) Provides specific disclosures in advertising.
- (6) Separately identifies carrier charges from taxes on billing statements.
- (7) Provides customers the right to terminate voice or broadband service for changes to contract terms.
- (8) Provides ready access to customer service.
- (9) Promptly responds to consumer inquiries and complaints received from government agencies.
- (10) Abides by policies for protection of consumer privacy.
- (11) Provides consumers with free notifications for voice, data and messaging usage, and international roaming.

- (12) Abides by standards regarding the ability of customers, former customers, and individual owners of eligible devices to unlock phones and tablets that are locked by or at the direction of Company.

These service quality and consumer protection practice categories are the same as those included in the CTIA–The Wireless Association® (“CTIA”) Consumer Code for Wireless Service (“CTIA Code” or “Code”) as currently in effect.



**(600) Functionality in Emergency Situations  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	439031ok610.pdf

### **Line 610 – Functionality in Emergency Situations**

Section 54.202(a)(2) of the Commission's Rules requires that each eligible telecommunications carrier ("ETC") must "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."<sup>1</sup> Section 54.313(a)(6) requires ETCs to certify that they are "able to function in emergency situations as set forth in §54.202(a)(2)"<sup>2</sup> in connection with their provision of voice and broadband services.

Company (Cellular Network Partnership) hereby certifies that it is able to function in emergency situations as set forth in Section 54.202(a) in connection with its provision of voice and broadband services.

Company uses a Generac generator to back up its entire core network. In addition, Company has battery back-up at all cell sites, and mobile generators that it can move to cell sites as needed. Company leases virtually all of its backhaul circuits, and most of these circuits are backed up by the underlying carrier. In the event of an outage of a backhaul facility without back-up power, Company typically has other cell sites that can provide coverage.

Company has multiple trunk groups to different carriers, enabling it to re-route traffic around damaged facilities. In addition, Company has extra capacity in its core network, and actively monitors traffic reports to determine if re-routing is required. Company is also able to prioritize 911 and other emergency calls.

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<sup>1</sup> 47 C.F.R. § 54.202(a).

<sup>2</sup> 47 C.F.R. § 54.313(a)(6).

These facilities and capabilities ensure that (1) a reasonable amount of back-up power will be available to ensure functionality without an external power source; (2) Company will be able to reroute traffic around damaged facilities; and (3) Company will be capable of managing spikes in traffic resulting from emergency situations.

<703>

[illegible]

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<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CI
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4052750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com
<810>	Reporting Carrier	Cellular Network Partnership
<811>	Holding Company	Pioneer Telephone Cooperative (OK)
<812>	Operating Company	Cellular Network Partnership

[illegible]

<b>(900) Tribal Lands Reporting</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	439031
<015> Study Area Name	Cellular Network Partnership - CL
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Wick Kretchmar
<035> Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptcl.com

&lt;900&gt; Does the filing entity offer tribal land services? (Y/N)

Yes

&lt;910&gt; Tribal Land(s) on which ETC Serves

Wichita and Affiliated Tribes, Kiowa Tribe of Oklahoma, Kaw Nation, Fort Sill Apache Tribe of Oklahoma, Delaware Nation, Comanche Nation, Chickasaw Nation, Cheyenne Arapaho Tribes of Oklahoma, Caddo Indian Tribe of Oklahoma, Apache Tribe of Oklahoma

&lt;920&gt; Tribal Government Engagement Obligation

439031ok920.pdf

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes



*Taking you **forward.***

November 21, 2016

The Honorable Lyman Guy  
Apache Tribe of Oklahoma  
P.O. Box 1220  
Anadarko, OK 73005-1220

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Chairman Guy:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Apache Tribe of Oklahoma to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Apache Tribe of Oklahoma's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | raruhl@ptci.com

**www.ptci.com | 1-888-782-2667**







*Taking you **forward**.*

November 21, 2016

The Honorable Tamara Francis-Fourkiller  
Caddo Indian Tribe of Oklahoma  
P.O. Box 487  
Binger, OK 73009-0487

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Chairwoman Francis-Fourkiller:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Caddo Indian Tribe of Oklahoma to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Caddo Indian Tribe of Oklahoma's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | [raruhl@ptci.com](mailto:raruhl@ptci.com)

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667





*Taking you forward.*

November 21, 2016

The Honorable Edward Hamilton  
Cheyenne Arapaho Tribes of Oklahoma  
P.O. Box 38  
Concho, OK 73022-0038

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Governor Hamilton:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Cheyenne Arapaho Tribes of Oklahoma to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Cheyenne Arapaho Tribes of Oklahoma's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | [raruhl@ptci.com](mailto:raruhl@ptci.com)

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667





*Taking you forward.*

November 21, 2016

The Honorable Bill Anoatubby  
Chickasaw Nation  
P.O. Box 1548  
Ada, OK 74821-1548

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Governor Anoatubby:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Chickasaw Nation to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Chickasaw Nation's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | [raruhl@ptci.com](mailto:raruhl@ptci.com)

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667





*Taking you forward.*

November 21, 2016

The Honorable Wallace Coffey  
Comanche Nation  
P.O. Box 908  
Lawton, OK 73502-0908

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Chairman Coffey:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Comanche Nation to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Comanche Nation's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | [raruhl@ptci.com](mailto:raruhl@ptci.com)

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667





*Taking you **forward**.*

November 21, 2016

The Honorable Kerry Holton  
Delaware Nation  
P.O. Box 825  
Anadarko, OK 73005-0825

Re: Request for Discussion Concerning Communications Services In Your Area

Dear President Holton:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Delaware Nation to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Delaware Nation's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

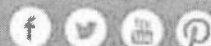
Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | [raruhl@ptci.com](mailto:raruhl@ptci.com)

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667





*Taking you **forward.***

November 21, 2016

The Honorable Jeff Haozous  
Fort Sill Apache Tribe of Oklahoma  
43187 US Highway 281  
Apache, OK 73006-8038

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Chairman Haozous:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Fort Sill Apache Tribe of Oklahoma to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Fort Sill Apache Tribe of Oklahoma's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | raruhl@ptci.com

**www.ptci.com** | **1-888-782-2667**





*Taking you **forward.***

November 21, 2016

The Honorable Elaine Huch  
Kaw Nation  
P.O. Box 50  
Kaw City, OK 74641-0050

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Chairman Huch:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Kaw Nation to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Kaw Nation's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | [raruhl@ptci.com](mailto:raruhl@ptci.com)

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667





*Taking you **forward.***

November 21, 2016

The Honorable Amber Topah  
Kiowa Tribe of Oklahoma  
P.O. Box 369  
Carnegie, OK 73015-0369

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Chairman Topah:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Kiowa Tribe of Oklahoma to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Kiowa Tribe of Oklahoma's government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | [raruhl@ptci.com](mailto:raruhl@ptci.com)

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667







*Taking you **forward.***

November 21, 2016

The Honorable Terri Parton  
Wichita and Affiliated Tribes  
P.O. Box 729  
Anadarko, OK 73005-0729

Re: Request for Discussion Concerning Communications Services In Your Area

Dear President Parton:

My name is Richard Ruhl and I am General Manager of Cellular Network Partnership d/b/a Pioneer Cellular. We provide wireless telecommunications services in or near your area. Under rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Wichita and Affiliated Tribes to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Wichita and Affiliated Tribes' government, please let me know.

Please contact me at (405) 375-0191 so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely,

Richard Ruhl  
General Manager

**Richard Ruhl, General Manager**

108 E. Robberts | P.O. Box 539 | Kingfisher, OK 73750 | **405-375-0191** | raruhl@ptci.com

[www.ptci.com](http://www.ptci.com) | 1-888-782-2667



**(1000) Voice and Broadband Service Rate Comparability  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com

<1000> Voice services rate comparability certification Not Applicable

<1010> Attach detailed description for voice services rate comparability compliance

\_\_\_\_\_  
Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

\_\_\_\_\_  
Name of Attached Document

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com

&lt;1100&gt; Certify whether terrestrial backhaul options exist (Y/N)

&lt;1130&gt; Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**  
**Lifeline**  
**Data Collection Form**

FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP [www.wirelesspioneer.com](http://www.wirelesspioneer.com)

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒
- <1222> Details on the number of minutes provided as part of the plan, ☒
- <1223> Additional charges for toll calls, and rates for each such plan. ☒

**(2005) Price Cap Carrier Additional Documentation  
Data Collection Form**
*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptcl.com

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

**Incremental Connect America Phase I reporting**

<p>&lt;2011&gt; 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.</p> <p>&lt;2022&gt; Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.</p> <p>&lt;2023&gt; The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.</p> <p>&lt;2024A&gt; Round 2 Recipient of Incremental Support?</p> <p>&lt;2024B&gt; Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.</p> <p>&lt;2025A&gt; Round 2 Recipient of Incremental Support?</p> <p>&lt;2025B&gt; Attach geocoded information for Phase I milestone reports (Round 2 for year three) - Connect America Fund, WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).</p> <p>&lt;2015&gt; 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)</p>	<div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div>	<p>Name of Attached Document Listing Required Information</p> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div> <p>Name of Attached Document Listing Required Information</p> <div style="border: 1px solid black; width: 100px; height: 15px; margin-bottom: 10px;"></div>	<div style="border: 1px solid black; width: 150px; height: 40px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 150px; height: 40px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; width: 150px; height: 40px; margin-bottom: 10px;"></div>
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<b>(2005) Price Cap Carrier Additional Documentation</b> <b>Data Collection Form</b> <i>Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers</i>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

<2016> Certification support used to build broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing  
Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009) Progress Report on 5 Year Plan  
Carrier certifies to 54.313(f)(1)(iii)

(3010A) Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}

(3010B) Please Provide Attachment

Name of Attached Document Listing Required Information

(3012A) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}

(3012B) Please Provide Attachment

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}

(Yes/No)

☐ ☐

(3014) If yes, does your company file the RUS annual report

(Yes/No)

☐ ☐

Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

☐

(3016) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

☐

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited?

(Yes/No)

☐ ☐

If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

☐

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

☐

(3021) Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.

☐

If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

☐

(3023) Underlying information subjected to a review by an independent certified public accountant

☐

(3024) Underlying information subjected to an officer certification.

☐

(3025) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

☐

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

## (3005) Rate Of Return Carrier Additional Documentation (Continued)

## Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010> Study Area Code	439031
<015> Study Area Name	Cellular Network Partnership - CL
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Nick Kretchnar
<035> Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	nekretchnar@ptci.com

## Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

Name of Attached Document Listing Required Information



<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nikretchmar@ptci.com

**4005 Rural Broadband Experiment**

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

**Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)**

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

**Community Anchor Institutions – FCC 14-98 (paragraph 79)**

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

**4003b.** Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Name of Attached Document Listing Required Information

**Broadband Deployment Locations – FCC 14-98 (paragraph 80)**

**4004a.** Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

Name of Attached Document Listing Required Information

**4004b.** Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.

Name of Attached Document Listing Required Information

**Certification - Reporting Carrier  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010> Study Area Code	439031
<015> Study Area Name	Cellular Network Partnership - CL
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035> Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

<b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: Cellular Network Partnership - CL	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/12/2017
Printed name of Authorized Officer: Nick Kretchmar	
Title or position of Authorized Officer: Division Manager-Regulatory	
Telephone number of Authorized Officer: 4053750180 ext.	
Study Area Code of Reporting Carrier: 439031	Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**Certification - Agent / Carrier  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

<010> Study Area Code	439031
<015> Study Area Name	Cellular Network Partnership - CL
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035> Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@ptci.com

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent: _____	
Name of Reporting Carrier: _____	
Signature of Authorized Officer: _____	Date: _____
Printed name of Authorized Officer: _____	
Title or position of Authorized Officer: _____	
Telephone number of Authorized Officer: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier: _____	
Name of Authorized Agent Firm: _____	
Signature of Authorized Agent or Employee of Agent: _____	Date: _____
Name of Authorized Agent Employee: _____	
Title or position of Authorized Agent or Employee of Agent: _____	
Telephone number of Authorized Agent or Employee of Agent: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

## Attachments

(700) Price Offerings Including Voice Rate Data  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	439031
<015>	Study Area Name	Cellular Network Partnership - CL
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Nick Kretchmar
<035>	Contact Telephone Number - Number of person identified in data line <030>	4053750180 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nekretchmar@pci.com

<701>	Residential Local Service Charge Effective Date	1/1/2017
<702>	Single State-wide Residential Local Service Charge	30.0

<703>

[illegible]

## Data Collection Form

July 2013

439031

Cellular Network Partnership - CL

2018

Nick Kretchmar

4053750180 ext.

nekretchmar@ptci.com

Cellular Network Partnership

Pioneer Telephone Cooperative (OK)

Cellular Network Partnership

South Central